

## **TREES AND PARKS BOARD MEETING**

**October 15<sup>th</sup>, 2025: 4:30**

**WOODCREEK CITY HALL – 41 CHAMPIONS CIRCLE**

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### **MINUTES**

**CALL TO ORDER: Call to order at 4:36PM**

**ROLL CALL and ESTABLISH QUORUM**

**PRESENT:**

**Chairperson Jacob McElroy**

**Secretary Shannon Suberbielle-Claussen**

**Board Member Judy Newton**

**Board Member Linda Swedberg**

**Absent: Vice Chairperson Bill Drumwright**

### **PUBLIC COMMENTS**

**No Public Comments Were Offered**

### **CONSENT AGENDA**

**1. Approval of Trees and Parks Board Minutes from September 17<sup>th</sup>, 2025.**

A motion was made by Chairperson Jacob McElroy to approve the September 17<sup>th</sup> Minutes. Secretary Shannon Suberbielle-Claussen seconded the motion.

Voting yea; All members present

Motion passed 4-0-0

## **REPORT FROM COUNCEL LIAISON**

**Mayor Jeff Rasco relayed that the Trees and Parks Board ideas were presented to Council regarding the beautification of the water cistern at Triangle Park. City Council will decide on the next step to be taken.**

## **REGULAR AGENDA:**

### **1. Workshop on Master Parks Plan**

Discussion on how to proceed with updating the Master Parks Plan.

Entered: 4:41 PM

Exited: 5:07 PM

### **2. Discuss and Take Possible Action Regarding the Master Parks Plan.**

No action was taken.

### **3. Workshop On The November 9<sup>th</sup>, 2025 Tree Giveaway.**

Discussion on budget and other details of the tree giveaway.

Entered: 5:08 PM

Exited: 5:41 PM

### **4. Discuss and Take Possible Action on The November 9, 2025 Tree Giveaway.**

No action was taken.

### **5. Discuss and Take Possible Action on The Possible Dog Park In Woodcreek, Texas.**

No action was taken.

## **CONSIDERATIONS FOR AGENDA ITEMS FOR NEXT REGULAR MEETING**

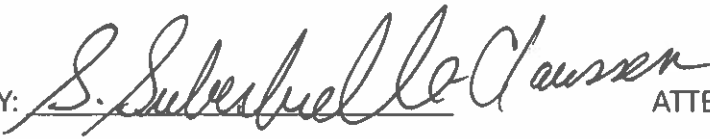
Agenda item: Application for the Tree City USA Recognition

Agenda Item: Workshop for the Parks Master Plan. Review Slides

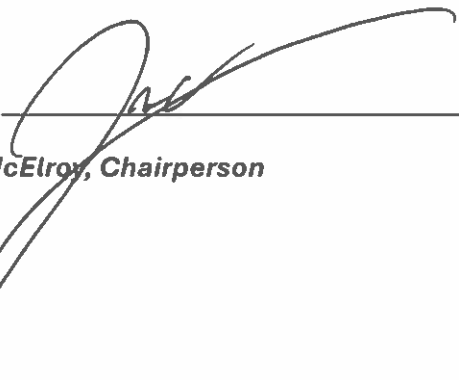
## ANNOUNCEMENTS

## ADJOURN

Meeting Adjourned at 5:52 PM

BY: 

**Shannon Suberbielle-Claussen, Secretary**

ATTEST: 

**Jacob McElroy, Chairperson**